Electrician





Name (please print clearly)

Current Grade & School

Intended Start Date/Grade

*please note: a separate application must be completed for each program you wish to apply for

Program Summary

Duration: Daytime, August – January of Grade 12
Prior to Program: Successful completion of all required Grade 10 & 11 courses including Math 11 Precalculus OR
Foundations, English Language Arts 12. Physics 11 recommended.
Location: UFV Trades & Technology Centre, Chilliwack
Transportation: Daily bus from Abbotsford Senior Secondary
Equipment & Textbook costs: Approximately \$700
Work Experience: 240 hours in trade OR Youth Work in Trades (480 hours)
Certification Received: Construction Electrician Level 1 (SkilledTradesBC Final Exam)

SkilledTradesBC Youth Train in Trades Program Objectives

SkilledTradesBC Youth Train in Trades is an industry certification program for BC secondary school students. The program enables students to earn both graduation credits and credit for the first level of technical training associated with a SkilledTradesBC Program. Through practicum placements, students can also earn credit towards the work-based training component of a Skilled Trades Program. This is an opportunity for secondary school students to get a head start on earning their credentials in one of the more than 100 trades or industry occupations that are accredited or recognized by SkilledTradesBC.

Application Requirements:

- □ I am registered at a secondary school in Abbotsford School District.
- \Box I will be under 19 at the start of this program AND not graduated from secondary school.
- □ I am aware of the details of the program I am applying for, including costs for any equipment or textbooks, location of program and transportation arrangements, length of program and days/times program runs.
- □ I have completed all sections of this application to the best of my knowledge, including parent signatures.
- □ I have attached to this application my most recent report card or an unofficial transcript or diploma verification.
- □ I have submitted my complete application to my school's Career Facilitator, OR to the District Career Program Office (2606 Alliance St.).
- □ I understand that if my application is incomplete, it may result in a delay in processing or may be rejected.
- □ I understand that once my application is processed, I will be contacted about the next steps.
- □ If I am accepted to a Career Program, I understand I must attend a **mandatory** program orientation with a parent or guardian prior to the program start date.
- □ I have picture ID (such as BC ID, BC Driver's License, or a passport). *If not, please ask for information on how to obtain this as one of these forms of ID will be required to write the final exam.*

I do hereby declare that I will adhere to the School District Code of Conduct, adhere to the Code of Conduct required by the Designated Training Provider, attend all courses, and maintain passing grades in all courses. I am aware that this program is a challenging opportunity and am willing to abide by the rules set forth by the Abbotsford School District and associated post-secondary institution.

District Career Programs - Registration



| API | LICANT INFORMATION (please complete ALL sections, and print clearly in ink) | | | | | |
|------------------------------|--|--|--|--|--|--|
| Leg | l Last Name Legal First Name | | | | | |
| Usı | al Last Name Preferred First Name | | | | | |
| Birth Date (Day/Month/Year) | | | | | | |
| Но | Home Address | | | | | |
| Ma | ing address (if different from above) | | | | | |
| the | rincipal of a school may request a properly sworn Statutory Declaration from the enrolling parent or legal guardian attesting that udent's principal place of residence is the place indicated in this application. Applicants should note that making a false statutory ration may constitute the criminal offence of perjury, contrary to Section 131 of the Canadian Criminal Code. | | | | | |
| Ар | icant Cell Phone Applicant Alternate Phone | | | | | |
| Арр | icant personal email (please print clearly) | | | | | |
| Но | e School & Current Grade Year of Graduation | | | | | |
| Gei | der Identity Male 🗆 Female 🗆 Nonbinary 🗆 | | | | | |
| INC | GENOUS ANCESTRY INFORMATION? Yes 🗆 No 🗆 If yes, Inuit 🗆 Metis 🗆 First Nations 🗆 | | | | | |
| CITIZENSHIP STATUS | | | | | | |
| Car | adian Citizen or Permanent Resident \Box International Student \Box Parent/Guardian on Work Permit \Box | | | | | |
| | GRAM CONSIDERATIONS (Speak to your Counsellor or Career Facilitator if you need assistance pleting this section) | | | | | |
| | ase attach to your application your most recent report card OR an unofficial transcript or diploma fication. | | | | | |
| 1. | Have you received learning assistance in middle or high school? Yes D No D Unsure D | | | | | |
| 2. | Do you have an Individualized Education Plan (IEP)? Yes 🗆 No 🗆 Unsure 🗆 | | | | | |
| 3. | Have you been an English Language Learner (ELL) student? Yes 🗆 No 🗆 Unsure 🗆 | | | | | |
| 4. | Have you been in a Special Education program in middle or high school? Yes \Box No \Box Unsure \Box | | | | | |
| | If "yes" to #4, which program? | | | | | |
| PA | ENT/GUARDIAN INFORMATION | | | | | |
| Rel | tionship | | | | | |
| to a | to applicant Last Name First Name | | | | | |
| Ado | ress (if different than applicant) | | | | | |
| Par | Parent Cell Phone Alternate Phone | | | | | |
| Email (please print clearly) | | | | | | |

| Second Contact Relationship to applicant | Last Name | e | | _ First Nam | e |
|--|--|---------------|----------------------|-------------------|---|
| Address (if different | t than applicant) | | | | |
| Parent Cell Phone | | AI | ternate Phone | | |
| Email (please print | clearly) | | | | |
| Are there any legal | documents in force regard | ding custody | /guardianship | /access? | Yes 🗆 No 🗆 |
| If YES, please explai | n briefly | | | | |
| Have you provided | a copy of these legal docur | nents to the | home school? | | Yes 🗆 No 🗆 |
| MEDICAL INFORMA | ATION | | | | |
| Dr Name | Phone _ | | C | are Card Num | ber |
| Allergies and/or Co | nditions | | | | |
| Are any of these co | nditions life threatening? | Yes 🗆 No | o□ If YES , w | hich? | |
| Life Threatening Co | nditions/Medications or Tr | eatment Red | quired: | | |
| Condition | | Treatr | nent | | |
| • | Conditions, AP328 – Administrat he school office or on the Distric | | ion to Students, ar | nd AP 330 – Aller | gic Shock (Anaphylaxis). |
| Name (printed) | (Parent/guardian) | _ Signed | (Parent/gu | ardian) | Date |
| | he Freedom of Information and information for purpose | | | | School District requires ase sign for each item below if |
| | r release of my name, addre ding school issues, meetings | | | to school dist | rict personnel to enable them |
| Parent/Guardian Sig | nature | | | Date | |
| educational program | aph may be used for adminis 1. In addition, your child's na wsletter or brochure, school | ame, photogr | aph and comm | ents may be p | ublished in the school |
| I consent to the use | of my child's name, photogr | aph and com | ments for purp | oses consisten | t with the above. |
| Parent/Guardian Sig | nature | | | Date | |
| consent. However, t | photographed in classrooms here are various times throu o certain school events (sch | ughout the so | hool year, the s | school may inv | ite spectators – including |
| I consent to the public with the above. | lication of my child's name, | photograph a | and comments i | n the news me | edia for purposes consistent |

Parent/Guardian Signature _____ Date _____

_

| Statement of Interest and Inten |
|---------------------------------|
|---------------------------------|



| Application to this program is a competitive process. Please give complete, detailed answers handwritten or printed in INK. | | | | | |
|--|--|--|--|--|--|
| First & Last Name: | | | | | |
| Career Goal or Pathway: | | | | | |
| 1. How have you prepared yourself for study in the trades? (for example, in-school or external course work, extra-curricular activities, research) | | | | | |
| | | | | | |
| How have you prepared yourself for work and/or a career in the trades? (for example, volunteer work, work experience, job shadow, related job or transferrable job skills, external course work, certificates, leadership roles) | | | | | |
| | | | | | |
| 3. What skills do you have that will help you be successful in a trade program? | | | | | |
| | | | | | |
| 4. What interests you about a career in the trades? | | | | | |
| | | | | | |

5. What knowledge do you have of careers in trades? (for example, opportunities for work, working conditions, wages, etc.?) 6. What will you do to ensure your success in this trade program? Speak specifically to attendance, work habits, academic achievement, and supports you can access if you are struggling with any aspect of this program. 7. What are your interests outside of school? (for example, hobbies, sports, clubs, special talents, etc.) 8. Regular attendance is critical to your success in any trade program. Please explain any absences/lates you have this school year.

| Te | Teacher Reference Form (academic or elective teacher) | | | | | |
|------|---|-------------------------------------|---------|--------------------|-------------------------|-------------------|
| Stı | udent Name: | | | | | |
| | THE REFEREE: THIS REFERENCE e Career Facilitator at your schoo | | • | | | student OR |
| Th | is student has applied for a seat i | in the | | | | Program. |
| Со | urse & Grade you taught this stu | dent: | | | | |
| an | e program this student is applyin d the student must be self-motiv ork. The ability to think critically is | ated and able to directly ap | ply th | | | • |
| 1. | Do you feel the student applyi | ng can meet these criteria? |) | | | |
| | S YES | | | | | |
| 2. | Could this student be counted | on to represent the school | distri | ict favorably i | n a post-secondary se | tting? |
| | YES | | | | | - |
| 2 | - | - | tict C | | | |
| 3. | Do you feel this student has a s | _ | | areer Program | _ | |
| | S YES | ∐ NO | | | | |
| lf y | ou selected "POSSIBLY" for one or more | e of these questions, please use th | he reve | erse of this sheet | to explain this rating. | |
| | botsford School District will pay to botsford School District will pay to bot the bot | | | - | | • |
| Ch | aracteristic/Attribute | Excellent Go | bod | Satisfactory | Needs Improvement | N/A |
| Ma | aturity | | | | | |
| Ac | curacy/ability to follow instruction | S | | | | |
| En | thusiasm and interest | | | | | |
| Ad | aptable – adjusts to new situation | S | | | | |
| Fo | llows through on assigned tasks | | | | | |
| At | tendance | | | | | |
| Pu | nctuality | | | | | |
| Sh | Shows motivation to learn new skills | | | | | |
| Ca | Can work independently | | | | | |
| На | s positive attitude towards work | | | | | |
| Ac | cepts constructive criticism | | | | | |
| Ma | akes changes as a result of constru | ctive criticism | | | | |
| Εv | aluation completed by: | | | Scho | ool: | |
| Ph | one & Email: | | Signa | ature: | | |

UFV APPLICATION FOR ADMISSION

Please complete this form in **dark blue or black ink**, sign and return to any Office of the Registrar along with the nonrefundable application processing fee.



| referred start date Program of study Office of the Registra | | | | e Registrar | | | |
|--|--|---|---------------------------------|-----------------------------|--|----------------------|--|
| Fall Summer | Fall Summer Certificate Associate Degree Graduate 604.854.45 | | | | 604.854.4501 | | |
| Winter | Diploma Degree Upgrading | | | | : 1.888.823.8734 Imissions@ufv.ca | | |
| Year Ind | icate specific progra | m | | | | | |
| | | | | | | | |
| Study preference | ave you | | UFV student num | ber (if known) | | | |
| Full-time ever applied Yes No | | | | | | | |
| Part-time to | OUFV? | | | | | | |
| Legal last name (family name) | | | Legal first name | (in full) | Middle r | ame (if applicable) | |
| Former last name | | | Preferred first na | ame | | | |
| | | | | | | | |
| Mailing address (street number, street | et) City | or town | Province or state | Country | / (if not Canada) | Postal code | |
| | | | | | | | |
| Primary phone | Cell ph | ione | | Email address | | | |
| | | | | | | | |
| Birthdate | | Citizensh | ıp dian citizen | | | | |
| Gender | | | | | | ingrant | |
| | her gender identity | Do you iden | · | es No If yes, | , are you: 🗌 First Nations [| Métis 🗌 Inuit | |
| Emergency contact name | | Relationship | | Phone number | | | |
| | | | | | | | |
| | | | | | | | |
| Secondary Education | | | | | | | |
| BC personal education number (E | C students, Grade 12 c | | BC Ministry of Educat | | ranscript to be sent electronically ots at https://www2.gov.bc.ca/gov ificates | | |
| High school name | | | City & province/sta | | Country | | |
| | | | | | | | |
| Dates of attendance | | raduation date (if appl | | ade completed (or ss 8 9 | in progress) | □13 □ GED | |
| | | | | | | | |
| Post-secondary institutions attended (you MUST report all post-secondary institutions attended) Name of institution Name of institution | | | | | | | |
| | | | | | | | |
| Dates of attendance | Dates of att | Dates of attendance | | | | | |
| YYYY MMM to YYYY MMM | | | ΥΥΥΥ ΜΜΜ _{to} ΥΥΥΥ ΜΜΜ | | | | |
| Location Degree, diploma, or certificate receive | | | ved Location | | Degree, diploma, or o | certificate received | |
| Have you ever been suspended/expelled from any post-secondary institution and/or program? Yes No | | | | | | | |
| Declaration: Personal information collected by the University of the Fraser Valley ("UFV") is used for a variety of purposes, including but not limited to those detailed below. An individuals' | | | | | | | |
| personal information will only be collected, used and disclosed in accordance with applicable legislation. By submitting this application for admission I understand the information provided on this application and placed in a student record will be used for the purposes of recruitment, admission, | | | | | | | |
| Protection of Privacy Act. For more inform | ation, please visit https | registration, record keeping, graduation, non-academic support services, research, and other purposes consistent with the University Act and Section 26(c) of BC's Freedom of Information and Protection of Privacy Act. For more information, please visit https://www.ufv.ca/informationprivacy. Limited student personal information is provided to partner institutions, UFV student societies for voting and membership purposes and for the administration of student benefit plans. Student information may be provided on a confidential basis to Statistics Canada as governed | | | | | |

If I am admitted to UFV, I agree to abide by the policies, procedures, rules, and regulations of the university.

| Applicant's signature (required) | Date |
|--|--|
| Office Use Only Application received Y Y Y Y M M M D D | Initials |
| Application processing fee | Method of payment Cash INTERAC Cheque Visa Mastercard American Express |
| Amount Card number \$ | Expiry date Cardholder's signature I I I I |

by the Canada Statistics Act, and to the BC Government. All documents submitted to support this application for admission become the property of UFV and will not be returned.